

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR
Monty R. White

CITY COUNCIL
Susan Case, President
Ken Thompson
Scott Smith
Dani Martinez

Welcome, Please Silence Cell Phones during the Meeting

AMENDED AGENDA TUESDAY, AUGUST 25, 2020 at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1. OPEN MEETING/ROLL CALL:
___ Susan Case ___ Dani Martinez ___ Ken Thompson
___ Mayor Monty White
- Item 2. PLEDGE OF ALLEGIANCE:
- Item 3. MOTION TO: [ACTION ITEM]: Adopt Amended Agenda:
- Item 4. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes. ***SEE BELOW***
- Item 5. MOTION TO: [ACTION ITEM] Consent Agenda.
A. City Council Meeting Minutes for Aug 11, 2020.
B. Accounts Payables for Aug 2020.
- Item 6. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:
- Item 7. MOTION: [ACTION ITEM] Mayor White's Appointment of William Galloska to the Glenns Ferry City Council with City Council Consent.
- Item 8. OATH OF OFFICE:
- Item 9.

- BEGIN PUBLIC HEARING:
- PUBLIC HEARING FOR PROPOSED BUDGET FOR FISCAL YEAR 2020-21 (FY-21).
 - Explanation of Hearing Procedures/Presentation by Mayor:
 - Mayor Mention Written Testimony Received and From Whom. Give Totals of Written Testimonies: FOR, UNCOMMITTED, and AGAINST:
 - TESTIMONY TAKEN:
 - Testimony – Supporting:
 - Testimony – Uncommitted:
 - Testimony – Opposed:
 - DELIBERATIONS:
 - CLOSE PUBLIC HEARING: (No Motion Needed)

- Item 10. MOTION: [ACTION ITEM] Appropriation Ordinance for FY21. By Title Only. **(ROLL CALL VOTE).**
- Item 11. DISCUSSION/MOTION: [ACTION ITEM] Mayor White. Adopt: Ordinance. Amending Section 8-4-1, Chapter 4, Title 8 of the Glenns Ferry City Code. Trees and Shrubbery. **(ROLL CALL VOTE).**
- Item 12. DISCUSSION/MOTION: [ACTION ITEM] Mayor White. Adopt: Resolution AARP Community Challenge Grant: Oregon Short Line Park. **(ROLL CALL VOTE).**

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- Item 13. **DISCUSSION/MOTION: [ACTION ITEM]** Mayor White. Recommendation to Appoint Jenifer Baker to the Planning & Zoning Board for the Term of Six (6) Years.
- Item 14. **DISCUSSION/MOTION: [ACTION ITEM]** Mayor White. Recommendation to Appoint Johnny Hernandez to the Airport Advisory Committee.
- Item 15. **DISCUSSION/MOTION: [ACTION ITEM]** Mayor White. Recommendation to Appoint David Payne to the Airport Advisory Committee.
- Item 16. **DISCUSSION/MOTION: [ACTION ITEM]** Mayor White. Recommendation to Appoint Derik Janousek to the Airport Advisory Committee.
- Item 17. **DISCUSSION/MOTION: [ACTION ITEM]** Rachael Smith: Idaho Department of Environmental Quality: Requests to use the City of Glenns Ferry's Water Treatment Plant Grant Project Pictures and Success Story in Source Water Protection Booklet.
- Item 18. **DISCUSSION/MOTION: [ACTION ITEM]** Right of Way Work Applications:
A. Gary & Diana Becker: 25 E 5th Ave: Gravel to be Spread on Developing Run Off Along Property Line on 5th Street.
- Item 19. **DISCUSSION/MOTION: [ACTION ITEM]** Mayor White: COVID-19 Update.
- Item 20. **DISCUSSION/MOTION: DEPARTMENT/COMMITTEE MEMBER REPORT: [ACTION ITEM]**
A. Sheriff Office – Sheriff Hollinshead/Lieutenant Burnett:
B. Fire Chief – Derik Janousek:
C. City Engineer – Keller Associates, Inc – Donn Carnahan, PE:
D. Public Works – Johnny Hernandez:
E. Clerk/Treasurer – Teresa Parsons:
F. Economic Development – Christy Acord:
G. Librarian – Jennifer Trail:
H. Animal Control – Dena Marchant:
I. Airport Manager – Justin Wootan:
J. Historical Museum – Donna Carnahan:
K. Planning & Zoning – Kt Carpenter:
- Item 21. **MAYOR AND CITY COUNCIL COMMENTS:**
- Item 22. **ADJOURN: [ACTION ITEM]**

To observe appropriate social distancing guidelines, as recommended by the Center for Disease Control and Prevention (CDC), the public is encouraged to listen to the City Council Meeting remotely from your computer, tablet or smartphone. * Public Comments can be submitted in advanced. Use the drop box located outside of City Hall, emails can be sent to teresanelson@rtci.net or mailed to City Hall and will be taken into the same consideration as any in-persons statement.*****

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