

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR
Monty R. White

CITY COUNCIL
Susan Case, President
Kenneth Thompson
Danielle Martinez
William Galloska

Welcome, Please Silence Cell Phones during the Meeting

AGENDA TUESDAY, OCTOBER 13, 2020 at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1. **OPEN MEETING/ROLL CALL:**
___ Susan Case ___ Dani Martinez ___ Ken Thompson ___ Billy Galloska
___ Mayor Monty White
- Item 2. **PLEDGE OF ALLEGIANCE:**
- Item 3. **MOTION TO: [ACTION ITEM]: Adopt Agenda:**
- Item 4. **PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes. ***SEE BELOW*****
- Item 5. **MOTION TO: [ACTION ITEM] Consent Agenda.**
A. Special City Council Meeting Minutes for September 17, 2020.
B. City Council Meeting Minutes for September 22, 2020.
C. Special City Council Meeting Minutes for October 1, 2020.
D. Accounts Payables for September 2020.
E. Payroll for September 2020.
F. Library Board Meeting Minutes for September 14, 2020.
G. Special Library Board Meeting Minutes for September 26, 2020.
- Item 6. **ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:**
- Item 7. **DISCUSSION/MOTION: [ACTION ITEM] Ralph Jones: 206 W Idaho. Water Leak/Utility Bill.**
- Item 8. **DISCUSSION/MOTION: [ACTION ITEM] Connie Stopher: Executive Director Southern Idaho Economic Development: Quarterly Update.**
- Item 9. **DISCUSSION/MOTION: [ACTION ITEM] Amy Sage & Brad Stokes: Extension Educator University of Idaho Extension Elmore County: Tree City USA/Arbor Day Proclamation.**
- Item 10. **DISCUSSION/MOTION: [ACTION ITEM] Mayor White: Proclamation: Idaho Family Reading Week: November 8-14, 2020.**
- Item 11. **DISCUSSION/MOTION: [ACTION ITEM] Mayor White: Museum Roof on Shed.**
- Item 12. **DISCUSSION/MOTION: [ACTION ITEM] Mayor White: ICRMP Board of Trustees Election Nomination Form - Region 1.**
- Item 13. **DISCUSSION/MOTION: [ACTION ITEM] Mayor White: Develop a Wastewater Plan for the City.**
- Item 14. **DISCUSSION/MOTION: [ACTION ITEM] Mayor White: Develop an Irrigation Master Plan for the City.**

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- Item 15. **DISCUSSION/MOTION: [ACTION ITEM]** Right of Way Work Applications:
A. IGC/DASCO of Idaho: 136 E Arthur: Bell Hole in Dirt Alley/Gas Service Install.
B. Dustin Fink: 227 W Garfield: Remove and Replace all Sidewalk from Garfield/Owyhee.
- Item 16. **DISCUSSION/MOTION: [ACTION ITEM]** Mayor White: Adopt Ordinance Amendment to Official Zoning Map of the City by Rezoning Certain Parcels of Property from heavy Industrial (M-2) to Commercial (C): **(ROLL CALL VOTE)**
- Item 17. **DISCUSSION/MOTION: [ACTION ITEM]** Mayor White: Finding of Facts and Conclusion of Law: Variance Application to Reduce Setback Requirements From 20 Feet to 10 Feet in a Commercial Zone, for the Proposed Use to Construct a Storage/Shop Building for the Sole Use of the Applicant, Ray & Debra Duryee, 665 West 3rd Avenue. **(ROLL CALL VOTE)**
- Item 18. **DISCUSSION/MOTION: [ACTION ITEM]** Mayor White: Adopt Ordinance. Amending Section 5-3B-1 of the Glenns Ferry Code. Relating to Keeping of Animals Within the City to Require an Administrative Permit for the Keeping of Youth Development Project Animals.
- Item 19. **DISCUSSION/MOTION: [ACTION ITEM]** Mayor White. Adopt Ordinance. Amending Section 8-4-1, Chapter 4, Title 8 of the Glenns Ferry City Code. Trees and Shrubbery. **(ROLL CALL VOTE).**
- Item 20. **DISCUSSION/MOTION: [ACTION ITEM]** Set Public Hearing Date and Time. Planning & Zoning Recommendation to Amend Text of the Glenns Ferry City Code; 11-14-11; Unique Land Use Provisions: I. Earth Moving Activities; By Removing Subsection to the City Council.
- Item 21. **DISCUSSION/MOTION: [ACTION ITEM]** Mayor White: COVID-19 Update.
- Item 22. **DISCUSSION/MOTION: [ACTION ITEM]** **DEPARTMENT/COMMITTEE MEMBER REPORT:**
A. Sheriff Office – Sheriff Hollinshead/Lieutenant Burnett:
B. Fire Chief – Derik Janousek:
C. City Engineer – Keller Associates, Inc – Donn Carnahan, PE:
D. Public Works – Johnny Hernandez:
E. Clerk/Treasurer – Teresa Parsons:
F. Economic Development – Christy Acord:
G. Librarian – Jennifer Trail:
H. Animal Control – Dena Marchant:
I. Airport Manager – Justin Wootan:
J. Historical Museum – Donna Carnahan:
K. Planning & Zoning – Kt Carpenter:
- Item 23. **MAYOR AND CITY COUNCIL COMMENTS:**
- Item 24. **ADJOURN: [ACTION ITEM]**

To observe appropriate social distancing guidelines, as recommended by the Center for Disease Control and Prevention (CDC), the public is encouraged to listen to the City Council Meeting remotely from your computer, tablet or smartphone.

*** Public Comments can be submitted in advanced. Use the drop box located outside of City Hall, emails can be sent to teresanelson@rtci.net or mailed to City Hall and will be taken into the same consideration as any in-persons statement.***

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