

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR
Monty R. White

CITY COUNCIL
Susan Case, President
Kenneth Thompson
Danielle Martinez
William Galloska

Welcome, Please Silence Cell Phones during the Meeting

AGENDA TUESDAY, July 27, 2021 at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1. **OPEN MEETING/ROLL CALL:**
___ Susan Case ___ Dani Martinez ___ Ken Thompson ___ Billy Galloska
___ Mayor Monty White
- Item 2. **PLEDGE OF ALLEGIANCE:**
- Item 3. **MOTION TO: [ACTION ITEM]: Any Changes to the Agenda:**
- Item 4. **PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes. ***SEE BELOW*****
- Item 5. **MOTION TO: [ACTION ITEM] Consent Agenda.**
A. City Council Meeting Minutes for July 13, 2021.
B. Accounts Payables for July 2021.
C. Library Board Meeting Minutes June 8, 2021
D. Airport Advisory Board Meeting Minutes for April 26, 2021.
E. Airport Advisory Board Meeting Minutes for May 12, 2021.
F. Airport Advisory Board Meeting Minutes for June 9, 2021.
- Item 6. **ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:**
- Item 7. **DISCUSSION/MOTION: [ACTION ITEM] Fireman use of Eastern Elmore County Recreation District Fitness Center.**
- Item 8. **DISCUSSION/MOTION: [ACTION ITEM] Heidi Hersey, Glenns Ferry Chamber: Movie and Dance at the City Park on August 13, 2021.**
- Item 9. **DISCUSSION/MOTION: [ACTION ITEM] Candice Hill, Main Street Wine Shop 2021 Retail Alcohol Beverage License.**
- Item 10. **DISCUSSION/MOTION: [ACTION ITEM] Candice Hill, Main Street Wine Shop: Car Show - Close Lincoln Street – One (1) Block From 1st Avenue to 2nd Avenue on August 14, 2021.**
- Item 11. **DISCUSSION/MOTION: [ACTION ITEM] Candice Hill, Main Street Wine Shop: Wine Walk – October or Early November.**
- Item 12. **DISCUSSION/MOTION: [ACTION ITEM] Airport Land Lease Agreement Renewals.**
- Item 13. **DISCUSSION/MOTION: [ACTION ITEM] Tabled from 06/08/2021 & 06/23/2012 & 07/13/2021: Meeting: iWorQ Systems for Glenns Ferry Public Works & Code Enforcement.**
- Item 14. **DISCUSSION/MOTION: [ACTION ITEM] Tabled from 6/8/2021 & 07/13/2021: Meeting. Water/Sewer Infrastructure: Water/Sewer Bond.**
-Reminder: Workshop is Scheduled for August 10, 2021, at 5:30pm.

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- Item 15. **PRESENTATION:** By Mayor Monty White: Budget Year 2021-22 Preparation.
General Fund
Administration
Law Enforcement
Fire Department
Animal Control
Parks
Revitalization Heritage Project
Economic Development Professional
General Fund Balance Transfer – Airport
- Item 16. **PRESENTATION:** By Monty White: Budget Year 2021-22 Preparation.
Library Fund
- Item 17. **PRESENTATION:** By Mayor Monty White: Budget Year 2021-22 Preparation.
Airport Fund
- Item 18. **PRESENTATION:** By Mayor Monty White: Budget Year 2021-22 Preparation.
Cemetery Fund
Streets & Alley Fund
Water Fund
Sewer Fund
- Item 19. **PRESENTATION:** By Mayor Monty White: Budget Year 2021-22 Preparation.
Museum
- Item 20. **PRESENTATION:** By Mayor Monty White: Budget Year 2021-22 Preparation.
Capital Improvement Fund
Liability Insurance Fund
Trust Fund
- Item 21. **DISCUSSION/MOTION:** [ACTION ITEM] Adopt Tentative Budget 2021-22. (ROLL CALL VOTE)
- Item 22. **DISCUSSION/MOTION:** [ACTION ITEM] DEPARTMENT/COMMITTEE MEMBER REPORT:
A. Sheriff Office – Sheriff Hollinshead/Lieutenant Burnett:
B. Fire Chief – Derik Janousek:
C. City Engineer – Keller Associates, Inc – Donn Carnahan, PE:
D. Public Works – Scott Nichols:
E. Clerk/Treasurer – Teresa Parsons:
F. Economic Development – Christy Acord:
G. Librarian – Jennifer Trail:
H. Animal Control –
I. Airport Manager – Monty R. White:
J. Historical Museum – Donna Carnahan:
K. Planning & Zoning – Kt Carpenter:
- Item 23. **MAYOR AND CITY COUNCIL COMMENTS:**
- Item 24. **ADJOURN:** [ACTION ITEM]

To observe appropriate social distancing guidelines, as recommended by the Center for Disease Control and Prevention (CDC), the public is encouraged to listen to the City Council Meeting remotely from your computer, tablet or smartphone.

*** Public Comments can be submitted in advanced. Use the drop box located outside of City Hall, emails can be sent to teresanelson@rtci.net or mailed to City Hall and will be taken into the same consideration as any in-persons statement.***

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