

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

MAYOR  
Monty R. White

CITY COUNCIL  
Susan Case, President  
Kenneth Thompson  
Danielle Martinez  
William Galloska

Welcome, Please Silence Cell Phones during the Meeting

## AGENDA TUESDAY, September 14, 2021 at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1. **OPEN MEETING/ROLL CALL:**  
\_\_\_ Susan Case \_\_\_ Dani Martinez \_\_\_ Ken Thompson \_\_\_ Billy Galloska  
\_\_\_ Mayor Monty White
- Item 2. **PLEDGE OF ALLEGIANCE:**
- Item 3. **MOTION TO: [ACTION ITEM]: Any Changes to the Agenda:**
- Item 4. **PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes. \*\*\*SEE BELOW\*\*\***
- Item 5. **MOTION TO: [ACTION ITEM] Consent Agenda.**  
A. City Council Workshop Minutes for Aug 24, 2021.  
B. City Council Meeting Minutes for Aug 24, 2021.  
C. Library Board Meeting Minutes July 13, 2021  
D. Accounts Payables for August 2021.  
E. Payroll August 2021.
- Item 6. **ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:**
- Item 7. **DISCUSSION/MOTION: [ACTION ITEM] Eastern Elmore County Rec District: Splash Pad and Baseball Field.**
- Item 8. **DISCUSSION/MOTION: [ACTION ITEM] Anne Wescott. Presentation, Impact Fees.**
- Item 9. **DISCUSSION/MOTION: [ACTION ITEM] Christy Acord. Update on Impact Fees.**
- Item 10. **DISCUSSION/MOTION: [ACTION ITEM] Clearsource Contract.**
- Item 11. **DISCUSSION/MOTION: [ACTION ITEM] Idaho Rural Water Associations, Addendum to Agreement for Professional Operations Services**
- Item 12. **DISCUSSION/MOTION: [ACTION ITEM] City Hall Carpet Replacement.**
- Item 13. **DISCUSSION/MOTION: [ACTION ITEM] Low-Income Home Water Assistance Program.**
- Item 14. **DISCUSSION/MOTION: [ACTION ITEM] Communicable Disease Policy (ICRMP).**
- Item 15. **DISCUSSION/MOTION: [ACTION ITEM] Water/Sewer Infrastructure; Water/Sewer Bond.**
- Item 16. **DISCUSSION/MOTION: [ACTION ITEM] Donn Carnahan, Keller Associates: Scope and Budget: Municipal Airport (U89) Improvements.**
- Item 17. **DISCUSSION/MOTION: [ACTION ITEM] Economic Development Mutual Assistance Agreement FY22 (Elmore County/Glenns Ferry).**
- Item 18. **DISCUSSION/MOTION: [ACTION ITEM] Professional Services Contract for Economic Development Services FY22 (Elmore County/Glenns Ferry).**

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- Item 19. **DISCUSSION/MOTION: [ACTION ITEM]** Rural Idaho Economic Development Professional Grant. State of Idaho – Department on Commerce FY22 (Dept of Commerce/ED Board/City of Glenns Ferry).
- Item 20. **DISCUSSION/MOTION: [ACTION ITEM]** Resolution Accepting the Rural Economic Development Professional Grant Offer from the State of Idaho Department of Commerce for the Rural Idaho Economic Development Professional Program.
- Item 21. **DISCUSSION/MOTION: [ACTION ITEM]** White Cloud/City of Glenns Ferry MOU: Memorandum of Understanding.
- Item 22. **DISCUSSION/MOTION: [ACTION ITEM]** Glenns Ferry Downtown Business District Parking.
- Item 23. **DISCUSSION/MOTION: [ACTION ITEM]** Glenns Ferry Downtown Crosswalks, Curbing, Striping, Paving.
- Item 24. **DISCUSSION/MOTION: [ACTION ITEM]** **DEPARTMENT/COMMITTEE MEMBER REPORT:**
- A. Sheriff Office – Sheriff Hollinshead/Lieutenant Burnett:
  - B. Fire Chief – Derik Janousek:
  - C. City Engineer – Keller Associates, Inc – Donn Carnahan, PE:
  - D. Public Works – Scott Nichols:
  - E. Clerk/Treasurer – Teresa Parsons:
  - F. Economic Development – Christy Acord:
  - G. Librarian – Jennifer Trail:
  - H. Animal Control –
  - I. Airport Manager – Monty R. White:
  - J. Historical Museum – Donna Carnahan:
  - K. Planning & Zoning – Kt Carpenter:
- Item 25. **MAYOR AND CITY COUNCIL COMMENTS:**
- Item 26. **ADJOURN: [ACTION ITEM]**

**To observe appropriate social distancing guidelines, as recommended by the Center for Disease Control and Prevention (CDC), the public is encouraged to listen to the City Council Meeting remotely from your computer, tablet or smartphone.**

**\*\*\* Public Comments can be submitted in advanced. Use the drop box located outside of City Hall, emails can be sent to [teresanelson@rci.net](mailto:teresanelson@rci.net) or mailed to City Hall and will be taken into the same consideration as any in-persons statement.\*\*\***

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