

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR
Monty R. White

CITY COUNCIL
Susan Case, President
Kenneth Thompson
Danielle Martinez
William Galloska

Welcome, Please Silence Cell Phones during the Meeting

AGENDA TUESDAY, September 28, 2021 at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1. **OPEN MEETING/ROLL CALL:**
___ Susan Case ___ Dani Martinez ___ Ken Thompson ___ Billy Galloska
___ Mayor Monty White
- Item 2. **PLEDGE OF ALLEGIANCE:**
- Item 3. **MOTION TO: [ACTION ITEM]: Any Changes to the Agenda:**
- Item 4. **PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes. ***SEE BELOW*****
- Item 5. **MOTION TO: [ACTION ITEM] Consent Agenda.**
A. City Council Workshop Minutes for Sept 14, 2021.
B. City Council Meeting Minutes for Sept 14, 2021.
C. Accounts Payables for Sept 2021.
- Item 6. **ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:**
- Item 7. **DISCUSSION/MOTION: [ACTION ITEM] Discussion: Oct 12, 2021 City Council Meeting.**
- Item 8. **DISCUSSION/MOTION: [ACTION ITEM] EECRD: Splash Pad and Baseball Field**
- Item 9. **DISCUSSION/MOTION: [ACTION ITEM] Scott Nichols: Be Aware, Be Prepared, Show You Care Video.**
- Item 10. **DISCUSSION/MOTION: [ACTION ITEM] Communicable Disease Policy (ICRMP).**
- Item 11. **DISCUSSION/MOTION: [ACTION ITEM] Christy Acord. Glenns Ferry Down Town Parking.**
- Item 12. **DISCUSSION/MOTION: [ACTION ITEM] DEPARTMENT/COMMITTEE MEMBER REPORT:**
A. Sheriff Office – Sheriff Hollinshead/Lieutenant Burnett:
B. Fire Chief – Derik Janousek:
C. City Engineer – Keller Associates, Inc – Donn Carnahan, PE:
D. Public Works – Scott Nichols:
E. Clerk/Treasurer – Teresa Parsons:
F. Economic Development – Christy Acord:
G. Librarian – Jennifer Trail:
H. Animal Control –
I. Airport Manager – Monty R. White:
J. Historical Museum – Donna Carnahan:
K. Planning & Zoning – Kt Carpenter:
- Item 13. **MAYOR AND CITY COUNCIL COMMENTS:**
- Item 14. **ADJOURN: [ACTION ITEM]**

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To observe appropriate social distancing guidelines, as recommended by the Center for Disease Control and Prevention (CDC), the public is encouraged to listen to the City Council Meeting remotely from your computer, tablet or smartphone.

***** Public Comments can be submitted in advanced. Use the drop box located outside of City Hall, emails can be sent to teresanelson@rtci.net or mailed to City Hall and will be taken into the same consideration as any in-persons statement.*****

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