

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

MAYOR  
Monty R. White

CITY COUNCIL  
Susan Case, President  
Kenneth Thompson  
Danielle Martinez  
William Galloska

Welcome, Please Silence Cell Phones during the Meeting

## AGENDA TUESDAY, September 28, 2021 at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1. **OPEN MEETING/ROLL CALL:**  
\_\_\_ Susan Case \_\_\_ Dani Martinez \_\_\_ Ken Thompson \_\_\_ Billy Galloska  
\_\_\_ Mayor Monty White
- Item 2. **PLEDGE OF ALLEGIANCE:**
- Item 3. **MOTION TO: [ACTION ITEM]: Additional Amended Agenda**
- Item 4. **PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes. \*\*\*SEE BELOW\*\*\***
- Item 5. **MOTION TO: [ACTION ITEM] Consent Agenda.**  
A. City Council Workshop Minutes for Sept 14, 2021.  
B. City Council Meeting Minutes for Sept 14, 2021.  
C. Accounts Payables for Sept 2021.
- Item 6. **ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:**
- Item 7. **DISCUSSION/MOTION: [ACTION ITEM] Danielle Martinez Resignation From City Council.**
- Item 8. **DISCUSSION/MOTION: [ACTION ITEM] Discussion: Oct 12, 2021 City Council Meeting.**
- Item 9. **DISCUSSION/MOTION: [ACTION ITEM] EECRD: Splash Pad and Baseball Field**
- Item 10. **DISCUSSION/MOTION: [ACTION ITEM] Scott Nichols: Be Aware, Be Prepared, Show You Care Video.**
- Item 11. **DISCUSSION/MOTION: [ACTION ITEM] DEPARTMENT/COMMITTEE MEMBER REPORT:**  
A. Sheriff Office – Sheriff Hollinshead/Lieutenant Burnett:  
B. Fire Chief – Derik Janousek:  
C. City Engineer – Keller Associates, Inc – Donn Carnahan, PE:  
D. Public Works – Scott Nichols:  
E. Clerk/Treasurer – Teresa Parsons:  
F. Economic Development – Christy Acord:  
G. Librarian – Jennifer Trail:  
H. Animal Control –  
I. Airport Manager – Monty R. White:  
J. Historical Museum – Donna Carnahan:  
K. Planning & Zoning – Kt Carpenter:
- Item 12. **MAYOR AND CITY COUNCIL COMMENTS:**
- Item 13. **ADJOURN: [ACTION ITEM]**

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*To observe appropriate social distancing guidelines, as recommended by the Center for Disease Control and Prevention (CDC), the public is encouraged to listen to the City Council Meeting remotely from your computer, tablet or smartphone.*

**\*\*\* Public Comments can be submitted in advanced. Use the drop box located outside of City Hall, emails can be sent to [teresanelson@rci.net](mailto:teresanelson@rci.net) or mailed to City Hall and will be taken into the same consideration as any in-persons statement.\*\*\***

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AMENDED