

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

MAYOR  
Monty R. White

CITY COUNCIL  
Susan Case, President  
Kenneth Thompson  
Juan Hernandez  
William Galloska

Welcome, Please Silence Cell Phones during the Meeting

## AGENDA TUESDAY, November 9, 2021 at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1. **OPEN MEETING/ROLL CALL:**  
\_\_\_ Susan Case \_\_\_ Ken Thompson \_\_\_ Billy Galloska \_\_\_ Johnny Hernandez  
\_\_\_ Mayor Monty White
- Item 2. **PLEDGE OF ALLEGIANCE:**
- Item 3. **MOTION TO: [ACTION ITEM]: Any Changes to the Agenda:**
- Item 4. **PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.**
- Item 5. **MOTION TO: [ACTION ITEM] Consent Agenda.**  
A. City Council Meeting Minutes for October 26, 2021.  
B. Accounts Payables for Oct 2021.  
C. Payroll for Oct 2021.
- Item 6. **ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:**
- Item 7. **DISCUSSION/MOTION: [ACTION ITEM] Jodie Knopp, Real Estate Specialist: Verizon Wireless Project.**
- Item 8. **DISCUSSION/MOTION: [ACTION ITEM] Christy Acord: MOU/Lease Agreement Glenns Ferry Front Shooters Range.**
- Item 9. **DISCUSSION/MOTION: [ACTION ITEM] Christy Acord/Alexis Pickering: Presentation on Western Health Collaborative Grant for ECHC.**
- Item 10. **DISCUSSION/MOTION: [ACTION ITEM] Jake Kunsky: Request for City Water, Outside City Limits.**
- Item 11. **DISCUSSION/MOTION: [ACTION ITEM] Communicable Disease Policy (ICRMP).**
- Item 12. **DISCUSSION/MOTION: [ACTION ITEM] Nancy Orr: Request Waving the Cost of a Conditional Use, for City Parcel No. RPB5S10E307060, For Animal Shelter.**
- Item 13. **DISCUSSION/MOTION: [ACTION ITEM] DEPARTMENT/COMMITTEE MEMBER REPORT:**  
A. Sheriff Office – Sheriff Hollinshead/Lieutenant Burnett:  
B. Fire Chief – Derik Janousek:  
C. City Engineer – Keller Associates, Inc – Donn Carnahan, PE:  
D. Public Works – Scott Nichols:  
E. Clerk/Treasurer – Teresa Parsons:  
F. Economic Development – Christy Acord:  
G. Librarian – Jennifer Trail:  
H. Animal Control –  
I. Airport Manager – Monty R. White:  
J. Historical Museum – Donna Carnahan:  
K. Planning & Zoning – Kt Carpenter:

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Item 14. MAYOR AND CITY COUNCIL COMMENTS:

Item 15. ADJOURN: [ACTION ITEM]

From your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/389191373>

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*Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.*