

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

MAYOR  
William L. Galloska

CITY COUNCIL  
Susan Case, President  
Kenneth Thompson  
Juan Hernandez  
Lucas Guy

Welcome, Please Silence Cell Phones during the Meeting

## AGENDA TUESDAY, April 26, 2022, at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1. **OPEN MEETING/ROLL CALL:**  
\_\_\_ Susan Case \_\_\_ Johnny Hernandez \_\_\_ Luke Guy \_\_\_ Ken Thompson  
\_\_\_ Mayor Billy Galloska
- Item 2. **PLEDGE OF ALLEGIANCE:**
- Item 3. **MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:**
- Item 4. **PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.**
- Item 5. **MOTION TO: [ACTION ITEM] Consent Agenda.**  
A. City Council Meeting Minutes for April 12, 2022.  
B. Accounts Payables for April 2022.  
C. Library Board Minutes March 2022.
- Item 6. **ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:**
- Item 7. **DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Recommendation: Appointment of Levi J Mecham to the Library Board, Term Ending 01/31/2027.**
- Item 8. **DISCUSSION/MOTION: [ACTION ITEM] 2022 Retail Alcohol Beverage License Stew's Place/Beck's Railhouse.**
- Item 9. **DISCUSSION/MOTION: [ACTION ITEM] Jodie Knopp, Real Estate Specialist: Verizon Wireless Project.**
- Item 10. **DISCUSSION/MOTION: [ACTION ITEM] Animal Control Intake Facility.**
- Item 11. **DISCUSSION/MOTION: [ACTION ITEM] Proposed Animal Control Intake Facility Location: 1175 Old Hwy 30. RPB5S10E307060.**
- Item 12. **DISCUSSION/MOTION: [ACTION ITEM] DEPARTMENT/COMMITTEE MEMBER REPORT:**  
A. Sheriff Office – Sheriff Hollinshead/Lieutenant Burnett:  
B. Fire Chief – Derik Janousek:  
C. City Engineer – Keller Associates, Inc – Donn Carnahan, PE:  
D. Public Works – Scott Nichols:  
E. Clerk/Treasurer – Teresa Parsons:  
F. Economic Development – Christy Acord:  
G. Librarian – Jennifer Trail:  
H. Animal Control – Jackie Shenk:  
I. Airport Manager –  
J. Historical Museum – Donna Carnahan:  
K. Planning & Zoning – Kt Carpenter:
- Item 13. **MAYOR AND CITY COUNCIL COMMENTS:**
- Item 14. **ADJOURN:**

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>

You can also dial in using your phone. United States: +1 (571) 317-3122 Access Code: 389-191-373  
Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.