

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR
William L. Galloska

CITY COUNCIL
Susan Case, President
Kenneth Thompson
Juan Hernandez
Lucas Guy

Welcome, Please Silence Cell Phones during the Meeting

AGENDA TUESDAY, July 12, 2022, at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

Item 1. OPEN MEETING/ROLL CALL:

___ Susan Case ___ Johnny Hernandez ___ Luke Guy ___ Ken Thompson
___ Mayor Billy Galloska

Item 2. PLEDGE OF ALLEGIANCE:

Item 3. MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:

Item 4.

BEGIN PUBLIC HEARING:

1. PUBLIC HEARING FOR PROPOSED: RECOMMENDATION FROM PLANNING AND ZONING TO CITY COUNCIL: ANYTHING PAWSABLE FOUNDATION, INC., REQUESTING A CONDITIONAL USE PERMIT FOR THE PROPOSED CONSTRUCTION OF AN ANIMAL INTAKE FACILITY IN (A) AGRICULTURAL ZONE:

a. Explanation of Hearing Procedures/Presentation by Mayor:

b. Mayor Mention Written Testimony Received and from Whom.

2. TESTIMONY TAKEN:

3. CLOSE PUBLIC HEARING: (No Motion Needed).

Item 5. DISCUSSION/MOTION: [ACTION ITEM]: Recommendation by Planning & Zoning to City Council, Anything Pawsable Foundation, INC., Requesting a Conditional Use Permit to Build an Animal Intake Facility in (A) Agricultural Zone: (ROLL CALL VOTE)

Item 6. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.

Item 7. MOTION TO: [ACTION ITEM] Consent Agenda.

A. City Council Meeting Minutes for June 28, 2022.

B. Accounts Payables for June 2022.

C. Payroll for June 2022.

Item 8. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:

Item 9. DISCUSSION/MOTION: [ACTION ITEM] Donn Carnahan, Keller Associates: Airport Water Loop - Plans and Checklist

Item 10. DISCUSSION/MOTION: [ACTION ITEM] Donn Carnahan, Keller Associates: Apply for FY2023 Drinking Water and Wastewater Planning Grant Funding Assistance.

Item 11. DISCUSSION/MOTION: [ACTION ITEM] Keller Associates: Glenns Ferry Infrastructure Support: Project No. 216044-019, October 2021, Invoice No. 0212955 for \$3,450.

Item 12. DISCUSSION/MOTION: [ACTION ITEM] Keller Associates: Glenns Ferry Infrastructure Support: Project No. 216044-019, February 2022, Invoice No. 0220319 for \$4,450.

Item 13. DISCUSSION/MOTION: [ACTION ITEM] Memorandum of Understanding: The Idaho Transportation Department and The City of Glenns Ferry: Business Loop 84/1st Ave. (ROLL CALL VOTE)

Item 14. DISCUSSION/MOTION: [ACTION ITEM] Scott Nichols: Tenorm: Sample Project.

Item 15. DISCUSSION/MOTION: [ACTION ITEM] Airport Contract. (ROLL CALL VOTE)

Item 16. DISCUSSION/MOTION: [ACTION ITEM] DEPARTMENT/COMMITTEE MEMBER REPORT:

A. Sheriff Office – Sheriff Hollinshead/Lieutenant Burnett:

B. Fire Chief – Derik Janousek:

C. City Engineer – Keller Associates, Inc – Donn Carnahan, PE:

D. Public Works – Scott Nichols:

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>

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Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

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- E. Clerk/Treasurer – Teresa Parsons:
- F. Economic Development – Christy Acord:
- G. Librarian – Jennifer Trail:
- H. Animal Control/Code Enforcer – Jackie Shenk:
- I. Airport Site Manager – Brian Reid:
- J. Historical Museum – Donna Carnahan:
- K. Planning & Zoning – Kt Carpenter:

Item 17. MAYOR AND CITY COUNCIL COMMENTS:

Item 18. ADJOURN:

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