AGENDA
TUESDAY, October 11, 2022, at 7:00 PM

“Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter.”

Item 1. OPEN MEETING/ROLL CALL:
_____ Susan Case _____ Luke Guy _____ Ken Thompson
_____ Mayor Billy Galloska

Item 2. PLEDGE OF ALLEGIANCE:

Item 3. MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:

Item 4. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.

Item 5. MOTION TO: [ACTION ITEM] Consent Agenda.
A. City Council Meeting Minutes for September 13, 2022.
B. City Council Meeting Minutes for September 27, 2022.
C. Accounts Payables for September 2022.
D. Payroll for September 2022.
E. Library Minutes for August 9, 2022.
F. Special Library Minutes for August 9, 2022.

Item 6. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:

Item 7. DISCUSSION/MOTION: [ACTION ITEM] Signage Approval on Sign Tree Across from Chamber Corner: April Huntington: Your Book Right & Grounding Space.


Item 9. DISCUSSION/MOTION: [ACTION ITEM] USDA RD Presentation.


Item 11. DISCUSSION/MOTION: [ACTION ITEM] Water/Sewer LOI Grant Request, Donn Carnahan.

Item 12. DISCUSSION/MOTION: [ACTION ITEM] Scope of Work for Recreation Trail, Donn Carnahan.

Item 13. DISCUSSION/MOTION: [ACTION ITEM] City Property Survey.

Item 14. DISCUSSION/MOTION: [ACTION ITEM] Allocation of Funds for Fiscal Year 22-23.

Item 15. DISCUSSION/MOTION: [ACTION ITEM] Planning & Zoning and City Council Workshop: ADU Accessory Dwelling Units: Wednesday, October 19, 2022, at 6pm.

Item 17. **DISCUSSION/MOTION: [ACTION ITEM] DEPARTMENT/COMMITTEE MEMBER REPORT:**
A. Sheriff Office:
   - Sheriff Hollinshead:
     - Lieutenant Burnett:
B. Fire Chief:
   - Derik Janousek:
C. City Engineer: Keller Associates, Inc:
   - Donn Carnahan, PE:
D. Acting Public Works Director:
   - Cody Crawshaw:
E. Clerk/Treasurer:
   - Teresa Parsons:
F. Economic Development: Christy Acord:
G. Librarian:
   - Jennifer Trail:
H. Animal Control/Code Enforcer:
   - Jackie Shenk:
I. Airport Site Manager:
   - Brian Reid:
J. Historical Museum:
   - Donna Carnahan:
K. Planning & Zoning:
   - Kt Carpenter:

Item 18. **MAYOR AND CITY COUNCIL COMMENTS:**

Item 19. **ADJOURN:**