

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR
William L. Galloska, DMin

CITY COUNCIL
Susan Case, President
Kenneth Thompson
Lucas Guy

Welcome, Please Silence Cell Phones during the Meeting

AGENDA TUESDAY, October 11, 2022, at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1.** OPEN MEETING/ROLL CALL:
___ Susan Case ___ Luke Guy ___ Ken Thompson
___ Mayor Billy Galloska
- Item 2.** PLEDGE OF ALLEGIANCE:
- Item 3.** MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:
- Item 4.** PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.
- Item 5.** MOTION TO: [ACTION ITEM] Consent Agenda.
A. City Council Meeting Minutes for September 13, 2022.
B. City Council Meeting Minutes for September 27, 2022.
C. Accounts Payables for September 2022.
D. Payroll for September 2022.
E. Library Minutes for August 9, 2022.
F. Special Library Minutes for August 9, 2022.
- Item 6.** ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:
- Item 7.** DISCUSSION/MOTION: [ACTION ITEM] Signage Approval on Sign Tree Across from Chamber Corner: April Huntington: Your Book Right & Grounding Space.
- Item 8.** DISCUSSION/MOTION: [ACTION ITEM] Morning Dew Landscaping, Melanie McLean.
- Item 9.** DISCUSSION/MOTION: [ACTION ITEM] USDA RD Presentation.
- Item 10.** DISCUSSION/MOTION: [ACTION ITEM] First Baptist Church: Lot Split/Boundary Line Adjustment: 419 E Arthur.
- Item 11.** DISCUSSION/MOTION: [ACTION ITEM] Water/Sewer LOI Grant Request, Donn Carnahan.
- Item 12.** DISCUSSION/MOTION: [ACTION ITEM] Scope of Work for Recreation Trail, Donn Carnahan.
- Item 13.** DISCUSSION/MOTION: [ACTION ITEM] City Property Survey.
- Item 14.** DISCUSSION/MOTION: [ACTION ITEM] Allocation of Funds for Fiscal Year 22-23.
- Item 15.** DISCUSSION/MOTION: [ACTION ITEM] Planning & Zoning and City Council Workshop: ADU Accessory Dwelling Units: Wednesday, October 19, 2022, at 6pm.
- Item 16.** DISCUSSION/MOTION: [ACTION ITEM] Susan Case: Cemetery.

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>
You can also dial in using your phone. United States: +1 (571) 317-3122 Access Code: 389-191-373
Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer

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Item 17. DISCUSSION/MOTION: [ACTION ITEM] DEPARTMENT/COMMITTEE MEMBER REPORT:

- | | |
|--|---|
| A. Sheriff Office:
Sheriff Hollinshead:
Lieutenant Burnett: | F. Economic Development: Christy
Acord: |
| B. Fire Chief:
Derik Janousek: | G. Librarian:
Jennifer Trail: |
| C. City Engineer: Keller Associates,
Inc:
Donn Carnahan, PE: | H. Animal Control/Code Enforcer:
Jackie Shenk: |
| D. Acting Public Works Director:
Cody Crawshaw: | I. Airport Site Manager:
Brian Reid: |
| E. Clerk/Treasurer:
Teresa Parsons: | J. Historical Museum:
Donna Carnahan: |
| | K. Planning & Zoning:
Kt Carpenter: |

Item 18. MAYOR AND CITY COUNCIL COMMENTS:

Item 19. ADJOURN:

CANCELLED - Family Emergency

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