AMENDED AGENDA
TUESDAY, October 25, 2022, at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

Item 1. OPEN MEETING/ROLL CALL:
   ____ Susan Case ____ Luke Guy ____ Ken Thompson
   ____ Mayor Billy Galloska

Item 2. PLEDGE OF ALLEGIANCE:

Item 3. MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:

Item 4. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.

Item 5. MOTION TO: [ACTION ITEM] Consent Agenda.
   A. City Council Meeting Minutes for September 13, 2022.
   B. City Council Meeting Minutes for September 27, 2022.
   C. City Council Meeting Minutes for October 11, 2022.
   D. Accounts Payables for September 2022.
   E. Accounts Payables for October 2022.
   F. Payroll for September 2022.
   G. Library Minutes for August 9, 2022.
   H. Special Library Minutes for August 16, 2022.
   I. Library Minutes for September 13, 2022.

Item 6. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:

Item 7. DISCUSSION/MOTION: [ACTION ITEM] Signage Approval on Sign Tree Across from Chamber Corner: April Huntington: Your Book Right & Grounding Space.


Item 9. DISCUSSION/MOTION: [ACTION ITEM] USDA RD Presentation.


Item 11. DISCUSSION/MOTION: [ACTION ITEM] Water/Sewer LOI Grant Request, Donn Carnahan.

Item 12. DISCUSSION/MOTION: [ACTION ITEM] Resolution Authorizing the Mayor to Sign all Applications, Funding Agreements, and other Documents Relating to Drinking Water Project. (ROLL CALL VOTE)
Item 13. **DISCUSSION/MOTION**: [ACTION ITEM] Resolution Authorizing the Mayor to Sign all Applications, Funding Agreements, and other Documents Relating to Wastewater Project. *(ROLL CALL VOTE)*


Item 15. **DISCUSSION/MOTION**: [ACTION ITEM] Allocation of Funds for Fiscal Year 22-23.


Item 17. **DISCUSSION/MOTION**: [ACTION ITEM] DEPARTMENT/COMMITTEE MEMBER REPORT:
A. Sheriff Office: Sheriff Hollinshead: Lieutenant Burnett:
B. Fire Chief: Derik Janousek:
C. City Engineer: Keller Associates, Inc: Donn Carnahan, PE:
D. Acting Public Works Director: Cody Crawshaw:
E. Clerk/Treasurer: Teresa Parsons:
F. Economic Development: Christy Acord:
G. Librarian: Jennifer Trail:
H. Animal Control/Code Enforcer: Jackie Shenk:
I. Airport Site Manager: Brian Reid:
J. Historical Museum: Donna Carnahan:
K. Planning & Zoning: Kt Carpenter:

Item 18. **MAYOR AND CITY COUNCIL COMMENTS:**

Item 19. **ADJOURN:**