

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

## MAYOR

William L. Galloska, DMin

## CITY COUNCIL

Susan Case, President  
Kenneth Thompson  
Lucas Guy

Welcome, Please Silence Cell Phones during the Meeting

## AGENDA

**TUESDAY, November 8, 2022, at 7:00 PM**

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

**Item 1. OPEN MEETING/ROLL CALL:**

\_\_\_ Susan Case \_\_\_ Luke Guy \_\_\_ Ken Thompson  
\_\_\_ Mayor Billy Galloska

**Item 2. PLEDGE OF ALLEGIANCE:**

**Item 3. MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:**

**Item 4. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.**

**Item 5. MOTION TO: [ACTION ITEM] Consent Agenda.**

- A. City Council Meeting Minutes for October 25, 2022.
- B. Accounts Payables for October 2022.
- C. Payroll for October 2022.

**Item 6. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:**

**Item 7. DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska's Appointment of Chelsea Inmon to the Glenns Ferry City Council with City Council Consent. (ROLL CALL VOTE)**

**Item 8. DISCUSSION/MOTION: [ACTION ITEM] Morning Dew Landscaping, Melanie McLean.**

**Item 9. DISCUSSION/MOTION: [ACTION ITEM] Eastern Elmore County Rec Dist: City Park Right of Way Boundaries.**

**Item 10. DISCUSSION/MOTION: [ACTION ITEM] Christy Acord: Alternative Transportation Plan.**

**Item 11. DISCUSSION/MOTION: [ACTION ITEM] EC/COGF Building Service Agreement.**

**Item 12. DISCUSSION/MOTION: [ACTION ITEM] Resolution Accepting the Blue Cross of Idaho**

Foundation for Health, Inc Grant supporting the Heritage Path Project. **(ROLL CALL VOTE)**

**Item 13. DISCUSSION/MOTION: [ACTION ITEM] DEPARTMENT/COMMITTEE MEMBER REPORT:**

- |  |   |
|--|---|
| A. Sheriff Office:<br>Sheriff Hollinshead:                         | F. Economic Development: Christy<br>Acord:        |
| B. Fire Chief:<br>Derik Janousek:                                  | G. Librarian:<br>Jennifer Trail:                  |
| C. City Engineer: Keller Associates,<br>Inc:<br>Donn Carnahan, PE: | H. Animal Control/Code Enforcer:<br>Jackie Shenk: |
| D. Acting Public Works Director: Cody<br>Crawshaw:                 | I. Airport Site Manager:<br>Brian Reid:           |
| E. Clerk/Treasurer:<br>Teresa Parsons:                             | J. Historical Museum:<br>Donna Carnahan:          |
|  | K. Planning & Zoning:<br>Kt Carpenter:            |

**Item 14. MAYOR AND CITY COUNCIL COMMENTS:**

**Item 15. ADJOURN:**

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>

You can also dial in using your phone. United States: +1 (571) 317-3122 Access Code: 389-191-373

Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.