

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR

William L. Galloska, DMin

CITY COUNCIL

Susan Case, President
Kenneth Thompson
Lucas Guy
Chelsea Inmon

Welcome, Please Silence Cell Phones during the Meeting

AGENDA

TUESDAY, January 10, 2023, at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1.** OPEN MEETING/ROLL CALL:
___ Susan Case ___ Luke Guy ___ Chelsea Inmon ___ Ken Thompson
___ Mayor Billy Galloska
- Item 2.** PLEDGE OF ALLEGIANCE:
- Item 3.** MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:
- Item 4.** PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.
- Item 5.** MOTION TO: [ACTION ITEM] Consent Agenda.
A. City Council Meeting Minutes for December 13, 2022.
B. City Council Meeting Minutes for December 27, 2022.
C. Accounts Payables for December 2022.
D. Payroll for December 2022.
E. Library Minutes for October 2022.
F. Library Minutes for November 2022.
- Item 6.** ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:
- Item 7.** DISCUSSION/MOTION: [ACTION ITEM] Election of City Council President: **(ROLL CALL VOTE)**
- Item 8.** DISCUSSION/MOTION: [ACTION ITEM] Sheriff Hollinshead: Policing within the City Limits.
- Item 9.** DISCUSSION/MOTION: [ACTION ITEM] Darrald Bean, RHU, REBC. The 2022 Health Benefits Renewal.
- Item 10.** DISCUSSION/MOTION: [ACTION ITEM] Dan Coleman, CPA - Quest CPAs PLL: City of Glenns Ferry 2022 Audit.
- Item 11.** DISCUSSION/MOTION: [ACTION ITEM] Jennifer Baker: Presentation - Community Cat Project.
- Item 12.** DISCUSSION/MOTION: [ACTION ITEM] Karen Hall: Eastern Elmore County Rec Dist: Billie Dee Noble Sports Complex: \$300 Rezone Application Fee.
- Item 13.** DISCUSSION/MOTION: [ACTION ITEM] Case/Thompson: Cat Licensing/City Tags.
- Item 14.** DISCUSSION/MOTION: [ACTION ITEM] Review Glenns Ferry City Code 5-3A-4 Dog and Kennel License. **TABLED from 12/13/2022.**
- Item 15.** DISCUSSION/MOTION: [ACTION ITEM] Review Glenns Ferry City Code Advertising Signs 8-3-2 Application & 8-3-3 Removal of Signs. **TABLED from 12/13/2022.**
- Item 16.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Adopt Ordinance. Amending Title 6, Chapter 2, Section 2 of the Glenns Ferry City Code. **(ROLL CALL VOTE)**
- Item 17.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Adopt Ordinance. Amending Title 1, Chapter 5 Section 4 of the Glenns Ferry City Code. By Repealing Section 1-5-4 of the Code. **(ROLL CALL VOTE)**

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>

You can also dial in using your phone. United States: +1 (571) 317-3122 Access Code: 389-191-373
Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer

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- Item 18.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Adopt Ordinance. Amending Title 1, Chapter 6, Section 8 of the Glenns Ferry City Code. By Removing Male and Adding Person. (ROLL CALL VOTE)
- Item 19.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Adopt Ordinance. Amending Title 7, Chapter 3, Section 2 of the Glenns Ferry City Code. By Removing on City Property and Adding in City Limits. (ROLL CALL VOTE)
- Item 20.** DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]
- | | |
|---|---|
| A. Sheriff Office:
Sheriff Hollinshead: | G. Librarian:
Jennifer Trail: |
| B. Fire Chief:
Derik Janousek: | H. Animal Control/Code Enforcer:
Jackie Shenk: |
| C. City Engineer: Keller Associates, Inc:
Donn Carnahan, PE: | I. Airport Site Manager:
Brian Reid: |
| D. Public Works Director: Scott Nichols: | J. Historical Museum:
Donna Carnahan: |
| E. Clerk/Treasurer:
Teresa Parsons: | K. Planning & Zoning:
Kt Carpenter: |
| F. Economic Development: Christy Acord: | |
- Item 21.** MAYOR AND CITY COUNCIL COMMENTS:
- Item 22.** ADJOURN:

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