

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR

William L. Galloska, DMin

CITY COUNCIL

Susan Case, President
Kenneth Thompson
Lucas Guy
Chelsea Inmon

Welcome, Please Silence Cell Phones during the Meeting

AGENDA

TUESDAY, February 14, 2023, at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1.** OPEN MEETING/ROLL CALL:
___ Susan Case ___ Luke Guy ___ Chelsea Inmon ___ Ken Thompson
___ Mayor Billy Galloska
- Item 2.** PLEDGE OF ALLEGIANCE:
- Item 3.** MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:
- Item 4.** PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.
- Item 5.** MOTION TO: [ACTION ITEM] Consent Agenda.
A. City Council Meeting Minutes for January 10, 2023.
B. City Council Meeting Minutes for January 24, 2023.
C. Special City Council Meeting Minutes for January 31, 2023.
D. Accounts Payables for January 2023.
E. Payroll for January 2023.
F. Library Minutes for December 2022.
- Item 6.** ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:
- Item 7.** DISCUSSION/MOTION: [ACTION ITEM] Election of City Council President: **TABLED from 01/10/2023. (ROLL CALL VOTE)**
- Item 8.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Recommendation of Juanita Garza to the Library Board Term Ending 1/31/2028. **(ROLL CALL VOTE)**
- Item 9.** DISCUSSION/MOTION: [ACTION ITEM] Juanita Garza: Lot Split Application: 648 E 5th Ave.
- Item 10.** DISCUSSION/MOTION: [ACTION ITEM] Memorandum of Understanding Between Idaho Transportation Department Division of Aeronautics and the City of Glenns Ferry.
- Item 11.** DISCUSSION/MOTION: [ACTION ITEM] Set Public Hearing Date: For Proposed Fee Increase Beyond 5% (Five Percent) and/or the Imposition of New Fees.
- Item 12.** DISCUSSION/MOTION: [ACTION ITEM] Collecting Elmore County Impact Fee's on behalf of the County.
- Item 13.** DISCUSSION/MOTION: [ACTION ITEM] Case/Thompson: Cat Licensing/City Tags. **TABLED from 01/10/2023.**
- Item 14.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Adopt Ordinance. Amending Title 7, Chapter 3, Section 2 of the Glenns Ferry City Code. **(ROLL CALL VOTE)**
- Item 15.** DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]
A. Sheriff Office: Derik Janousek:
Sheriff Hollinshead: C. City Engineer: Keller Associates, Inc:
B. Fire Chief: Donn Carnahan, PE:

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Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer

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- D. Public Works Director: Scott Nichols:
- E. Clerk/Treasurer:
Teresa Parsons:
- F. Economic Development: Christy Acord:
- G. Librarian:
Jennifer Trail:
- H. Animal Control/Code Enforcer:
Jackie Shenk:

- I. Cemetery:
Kurtis Workman:
- J. Airport Site Manager:
Brian Reid:
- K. Historical Museum:
Donna Carnahan:
- L. Planning & Zoning:
Kt Carpenter:

Item 16. MAYOR AND CITY COUNCIL COMMENTS:

Item 17. ADJOURN:

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