

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

## MAYOR

William L. Galloska, DMin

## CITY COUNCIL

Susan Case, President  
Kenneth Thompson  
Lucas Guy  
Chelsea Inmon

Welcome, Please Silence Cell Phones during the Meeting

## **AGENDA**

**TUESDAY, February 28, 2023, at 7:00 PM**

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1.** OPEN MEETING/ROLL CALL:  
\_\_\_ Susan Case \_\_\_ Luke Guy \_\_\_ Chelsea Inmon \_\_\_ Ken Thompson  
\_\_\_ Mayor Billy Galloska
- Item 2.** PLEDGE OF ALLEGIANCE:
- Item 3.** MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:
- Item 4.** PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.
- Item 5.** MOTION TO: [ACTION ITEM] Consent Agenda.  
A. City Council Meeting Minutes for February 14, 2023.  
B. Accounts Payables for February 2023.
- Item 6.** ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:
- Item 7.** DISCUSSION/MOTION: [ACTION ITEM] Harry Knox: Revitalization Heritage Pathway Project.
- Item 8.** DISCUSSION/MOTION: [ACTION ITEM] Review Glenns Ferry City Code 5-3B-1: KEEPING OF ANIMALS RESTRICTED
- Item 9.** DISCUSSION/MOTION: [ACTION ITEM] Recommendation from Planning & Zoning: To Amend the Official Zoning Map by Rezoning a Certain Parcel from Commercial (C) to Multiple-Family residential (R-3) in the City of Glenns Ferry, Elmore County, Idaho. **(ROLL CALL VOTE)**
- Item 10.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Adopt Ordinance. Rezoning Certain Portions Real Property: Commercial (C) to Multiple-Family Residential (R-3) Amending the Zoning Map. **(ROLL CALL VOTE)**
- Item 11.** DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]
- |   |                                  |
|---|----------------------------------|
| A. Sheriff Office:                        | Jennifer Trail:                  |
| Sheriff Hollinshead:                      | H. Animal Control/Code Enforcer: |
| B. Fire Chief:                            | Jackie Shenk:                    |
| Derik Janousek:                           | I. Cemetery:                     |
| C. City Engineer: Keller Associates, Inc: | Kurtis Workman:                  |
| Donn Carnahan, PE:                        | J. Airport Site Manager:         |
| D. Public Works Director: Scott Nichols:  | Brian Reid:                      |
| E. Clerk/Treasurer:                       | K. Historical Museum:            |
| Teresa Parsons:                           | Donna Carnahan:                  |
| F. Economic Development: Christy Acord:   | L. Planning & Zoning:            |
| G. Librarian:                             | Kt Carpenter:                    |
- Item 12.** MAYOR AND CITY COUNCIL COMMENTS:
- Item 13.** ADJOURN:

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>

You can also dial in using your phone. United States: +1 (571) 317-3122 Access Code: 389-191-373  
Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer