

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

## MAYOR

William L. Galloska, DMin

## CITY COUNCIL

Susan Case, President  
Kenneth Thompson  
Lucas Guy  
Chelsea Inmon

Welcome, Please Silence Cell Phones during the Meeting

## AGENDA

**TUESDAY, March 14, 2023, at 7:00 PM**

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1.** OPEN MEETING/ROLL CALL:  
\_\_\_ Susan Case \_\_\_ Luke Guy \_\_\_ Chelsea Inmon \_\_\_ Ken Thompson  
\_\_\_ Mayor Billy Galloska
- Item 2.** PLEDGE OF ALLEGIANCE:
- Item 3.** MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:
- Item 4.** PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.
- Item 5.** MOTION TO: [ACTION ITEM] Consent Agenda.  
A. City Council Meeting Minutes for February 28, 2023.  
B. Accounts Payables for February 2023.  
C. Payroll for February 2023.
- Item 6.** ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:
- Item 7.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Recommendation of Havilah Workman: Term Ending 1/31/2027 & Jamie Merrell: Term Ending 1/31/2028 to the Library Board.  
**(ROLL CALL VOTE)**
- Item 8.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Recommendation of Kurtis Workman, Kathy Huber & Chris "Ed" Christophersen to the Glenn Rest Cemetery Advisory Committee: No Term Limit. **(ROLL CALL VOTE)**
- Item 9.** DISCUSSION/MOTION: [ACTION ITEM] Christy Acord: Strategic Plan.
- Item 10.** DISCUSSION/MOTION: [ACTION ITEM] Front Site Shooters: Requesting Long Term Lease/Memorandum of Understanding.
- Item 11.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Adopt Ordinance. Amending Title 8, Chapter 3, Section 8 of the Glenns Ferry City Code. **(ROLL CALL VOTE)**
- Item 12.** DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]  
A. Sheriff Office: Sheriff Hollinshead: G. Librarian: Jennifer Trail:  
B. Fire Chief: Derik Janousek: H. Animal Control/Code Enforcer: Jackie Shenk:  
C. City Engineer: Keller Associates, Inc: Donn Carnahan, PE: I. Cemetery Committee: Kurtis Workman:  
D. Public Works Director: Scott Nichols: J. Airport Site Manager: Brian Reid:  
E. Clerk/Treasurer: Teresa Parsons: K. Historical Museum: Donna Carnahan:  
F. Economic Development: Christy Acord: L. Planning & Zoning: Kt Carpenter:
- Item 13.** MAYOR AND CITY COUNCIL COMMENTS:
- Item 14.** ADJOURN:

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>

You can also dial in using your phone. United States: +1 (571) 317-3122 Access Code: 389-191-373  
Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer