

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR

William L. Galloska, DMin

CITY COUNCIL

Susan Case, President
Kenneth Thompson
Lucas Guy
Chelsea Inmon

Welcome, Please Silence Cell Phones during the Meeting

AMENDED AGENDA **TUESDAY, March 28, 2023, at 7:00 PM**

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

Item 1. OPEN MEETING/ROLL CALL:

___ Susan Case ___ Luke Guy ___ Chelsea Inmon ___ Ken Thompson
___ Mayor Billy Galloska

Item 2. PLEDGE OF ALLEGIANCE:

Item 3. MOTION TO: [ACTION ITEM] Adopt the Amended Agenda:

Item 4. BEGIN PUBLIC HEARING:

1. PUBLIC HEARING FOR PROPOSED FEE INCREASE BEYOND 5% (FIVE PERCENT) AND THE IMPOSITION OF NEW FEES.

- Explanation of Hearing Procedures/Presentation by Mayor:
- Mayor Mention Written Testimony Received and from Whom.

2. TESTIMONY TAKEN:

3. CLOSE PUBLIC HEARING: (No Motion Needed).

Item 5. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.

Item 6. MOTION TO: [ACTION ITEM] Consent Agenda.

- City Council Meeting Minutes for March 14, 2023.
- Accounts Payables for March 2023.
- Library Minutes for January 2023.
- Library Minutes for Special Meeting February 23, 2023.

Item 7. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:

Item 8. DELIBERATION/DISCUSSION/MOTION: [ACTION ITEM] Approve Resolution 23-___ Adopting Fee Increases and New Fees, Effective October 1, 2023. (ROLL CALL VOTE)

Item 9. DISCUSSION/MOTION: [ACTION ITEM] Christy Acord: Presentation Fair Housing.

Item 10. DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Proclamation: Fair Housing Month.

Item 11. DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Proclamation: Week of the Young Child.

Item 12. DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Proclamation: Arbor Day.

Item 13. DISCUSSION/MOTION: [ACTION ITEM] Front Site Shooters: Requesting Long Term Lease/Memorandum of Understanding.

Item 14. DISCUSSION/MOTION: [ACTION ITEM] Nichole Koonce: Resignation from the Library Board, March 14, 2023.

Item 15. DISCUSSION/MOTION: [ACTION ITEM] Jennifer Trail, Library Director: Resignation from the Library, April 5, 2023.

Item 16. DISCUSSION/MOTION: [ACTION ITEM] Junita Garza, Library Board: Resignation from the Library Board, March 17, 2023.

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Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer

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- Item 17.** DISCUSSION/MOTION: [ACTION ITEM] Donn Carnahan, Keller Associates: Idaho Department of Environmental Quality (DEQ) Administration of Planning Act (ARPA) Grant: Project Number: WWG-481-2023-41, for the Purpose of Preparing a Wastewater Planning Study for the City of Glenns Ferry.
- Item 18.** DISCUSSION/MOTION: [ACTION ITEM] Approve Resolution 23-__: Idaho Department of Environmental Quality (DEQ) Administration of Planning Act (ARPA) Grant: Project Number: WWG-481-2023-41 **(ROLL CALL VOTE)**
- Item 19.** DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]
- | | |
|---|--|
| A. Sheriff Office: Sheriff Hollinshead: | G. Librarian: Jennifer Trail: |
| B. Fire Chief: Derik Janousek: | H. Animal Control/Code Enforcer: Jackie Shenk: |
| C. City Engineer: Keller Associates, Inc:
Donn Carnahan, PE: | I. Cemetery Committee: Kurtis Workman: |
| D. Public Works Director: Scott Nichols: | J. Airport Site Manager: Brian Reid: |
| E. Clerk/Treasurer: Teresa Parsons: | K. Historical Museum: Donna Carnahan: |
| F. Economic Development: Christy Acord: | L. Planning & Zoning: Kt Carpenter: |
- Item 20.** MAYOR AND CITY COUNCIL COMMENTS:
- Item 21.** ADJOURN:

AMENDED

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