

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR

William L. Galloska, DMin

CITY COUNCIL

Susan Case, President
Kenneth Thompson
Lucas Guy
Chelsea Inmon

Welcome, Please Silence Cell Phones during the Meeting

AGENDA **TUESDAY, May 9, 2023, at 7:00 PM**

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

Item 1. OPEN MEETING/ROLL CALL:

___ Susan Case ___ Luke Guy ___ Chelsea Inmon ___ Ken Thompson
___ Mayor Billy Galloska

Item 2. PLEDGE OF ALLEGIANCE:

Item 3. MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:

Item 4. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.

Item 5. MOTION TO: [ACTION ITEM] Consent Agenda.

- A. City Council Meeting Minutes for April 25, 2023.
- B. Accounts Payables for April 2023.
- C. Payroll April 2023.

Item 6. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:

Item 7. DISCUSSION/MOTION: [ACTION ITEM] Donn Carnahan, Keller Associates: Idaho Department of Environmental Quality (DEQ) Administration of Planning Act (ARPA) Grant: Project Number: DWG-307-2023-58, for the Purpose of Preparing a Drinking Water Planning Study for the City of Glenns Ferry.

Item 8. DISCUSSION/MOTION: [ACTION ITEM] Approve Resolution 23-___: Idaho Department of Environmental Quality (DEQ) Administration of Planning Act (ARPA) Grant: Project Number: DWG-307-2023-58. (ROLL CALL VOTE)

Item 9. DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]

- | | |
|---|--|
| A. Sheriff Office: Sheriff Hollinshead: | H. Animal Control/Code Enforcement: |
| B. Fire Chief: Derik Janousek: | Jackie Shenk: |
| C. City Engineer: Keller Associates, Inc:
Donn Carnahan, PE: | I. Building Inspector: Kent Knab: |
| D. Public Works Director: Scott Nichols: | J. Cemetery Committee: Kurtis Workman: |
| E. Clerk/Treasurer: Teresa Parsons: | K. Airport Site Manager: Brian Reid: |
| F. Economic Development: Christy Acord: | L. Historical Museum: Donna Carnahan: |
| G. Librarian: | M. Planning & Zoning: Kt Carpenter: |

Item 10. MAYOR AND CITY COUNCIL COMMENTS:

Item 11. ADJOURN:

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>

You can also dial in using your phone. United States: +1 (571) 317-3122 Access Code: 389-191-373
Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer