

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

## MAYOR

William L. Galloska, DMin

## CITY COUNCIL

Susan Case, President  
Kenneth Thompson  
Lucas Guy  
Chelsea Inmon

Welcome, Please Silence Cell Phones during the Meeting

## **AGENDA**

**TUESDAY, May 23, 2023, at 7:00 PM**

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

**Item 1. OPEN MEETING/ROLL CALL:**

\_\_\_ Susan Case \_\_\_ Luke Guy \_\_\_ Chelsea Inmon \_\_\_ Ken Thompson  
\_\_\_ Mayor Billy Galloska

**Item 2. PLEDGE OF ALLEGIANCE:**

**Item 3. MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:**

**Item 4. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.**

**Item 5. MOTION TO: [ACTION ITEM] Consent Agenda.**

- A. City Council Meeting Minutes for April 25, 2023.
- B. City Council & PZ Special Meeting Workshop Minutes for May 2, 2023.
- C. City Council Meeting Minutes for May 9, 2023.
- D. Accounts Payables for April & May 2023.
- E. Payroll April 2023.
- F. Library Board Minutes for April 11, 2023.
- G. Library Board Minutes for May 11, 2023.

**Item 6. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:**

**Item 7. DISCUSSION/MOTION: [ACTION ITEM] Nicole Askew: Resignation from the Library Board, May 12, 2023.**

**Item 8. DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Recommendation of Nicole Askew as Library Director. (ROLL CALL VOTE)**

**Item 9. DISCUSSION/MOTION: [ACTION ITEM] Donn Carnahan, Keller Associates: Idaho Department of Environmental Quality (DEQ) Administration of Planning Act (ARPA) Grant: Project Number: DWG-307-2023-58, for the Purpose of Preparing a Drinking Water Planning Study for the City of Glenns Ferry.**

**Item 10. DISCUSSION/MOTION: [ACTION ITEM] Proposed: Approve Resolution: Idaho Department of Environmental Quality (DEQ) Administration of Planning Act (ARPA) Grant: Project Number: DWG-307-2023-58. (ROLL CALL VOTE)**

**Item 11. DISCUSSION/MOTION: [ACTION ITEM] Economic Development Mutual Assistance Agreement FY24 (Elmore County/Glenns Ferry). (ROLL CALL VOTE)**

**Item 12. DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]**

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Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer

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- A. Sheriff Office: Sheriff Hollinshead:
- B. Fire Chief: Derik Janousek:
- C. City Engineer: Keller Associates, Inc:  
Donn Carnahan, PE:
- D. Public Works Director: Scott Nichols:
- E. Clerk/Treasurer: Teresa Parsons:
- F. Economic Development: Christy Acord:
- G. Librarian: Nicole Askew:
- H. Animal Control/Code Enforcement:  
Jackie Shenk:
- I. Building Inspector: Kent Knab:
- J. Cemetery Committee: Kurtis Workman:
- K. Airport Site Manager: Brian Reid:
- L. Historical Museum: Donna Carnahan:
- M. Planning & Zoning: Kt Carpenter:

**Item 13.** MAYOR AND CITY COUNCIL COMMENTS:

**Item 14.** ADJOURN:

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