

City of Glenns Ferry City Council Meeting May 9, 2023

The regular City Council meeting of the City of Glenns Ferry was CANCELED for 7:00 pm on Tuesday, May 9, 2023, by Mayor William Galloska.

Members Present:

Staff Present:

Others:

From your computer, tablet or smartphone: <https://global.gotomeeting.com/join/389191373>

You can also dial in using your phone. United States: +1 (571) 317-3122 Access Code: 389-191-373

Item 1. OPEN MEETING/ROLL CALL:

___ Susan Case ___ Luke Guy ___ Chelsea Inmon ___ Ken Thompson
___ Mayor Billy Galloska

Item 2. PLEDGE OF ALLEGIANCE:

Item 3. MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:

Item 4. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.

Item 5. MOTION TO: [ACTION ITEM] Consent Agenda.

- A. City Council Meeting Minutes for April 25, 2023.
- B. Accounts Payables for April 2023.
- C. Payroll April 2023.

Item 6. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:

Item 7. DISCUSSION/MOTION: [ACTION ITEM] Donn Carnahan, Keller Associates: Idaho Department of Environmental Quality (DEQ) Administration of Planning Act (ARPA) Grant: Project Number: DWG-307-2023-58, for the Purpose of Preparing a Drinking Water Planning Study for the City of Glenns Ferry.

Item 8. DISCUSSION/MOTION: [ACTION ITEM] Approve Resolution 23-___: Idaho Department of Environmental Quality (DEQ) Administration of Planning Act (ARPA) Grant: Project Number: DWG-307-2023-58. (ROLL CALL VOTE)

Item 9. DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]

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|--|---|
| A. Sheriff Office: Sheriff Hollinshead: | H. Animal Control/Code Enforcement: Jackie Shenk: |
| B. Fire Chief: Derik Janousek: | I. Building Inspector: Kent Knab: |
| C. City Engineer: Keller Associates, Inc: Donn Carnahan, PE: | J. Cemetery Committee: Kurtis Workman: |
| D. Public Works Director: Scott Nichols: | K. Airport Site Manager: Brian Reid: |
| E. Clerk/Treasurer: Teresa Parsons: | L. Historical Museum: Donna Carnahan: |
| F. Economic Development: Christy Acord: | M. Planning & Zoning: Kt Carpenter: |
| G. Librarian: | |

Item 10. MAYOR AND CITY COUNCIL COMMENTS:

Item 11. ADJOURN:

Minutes submitted by: Teresa Nelson Parson

Date: 05/10/2023

Approved by the City Council:

Date: 05/23/2023

William L. Galloska - Mayor

Attest: _____
Teresa Parsons - Clerk/Treasurer