

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR

William L. Galloska, DMin

CITY COUNCIL

Susan Case, President
Kenneth Thompson
Lucas Guy
Chelsea Inmon

Welcome, Please Silence Cell Phones during the Meeting

AGENDA

TUESDAY, August 22, 2023, at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

Item 1. OPEN MEETING/ROLL CALL:

___ Susan Case ___ Luke Guy ___ Chelsea Inmon ___ Ken Thompson
___ Mayor Billy Galloska

Item 2. PLEDGE OF ALLEGIANCE:

Item 3. MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Amended Agenda:

Item 4. BEGIN PUBLIC HEARING:

1. PUBLIC HEARING FOR PROPOSED BUDGET FOR FISCAL YEAR 2023-24 (FY24):
 - a. Explanation of Hearing Procedures/Presentation by Mayor:
 - b. Mayor Mention Written Testimony Received and from Whom.
2. TESTIMONY TAKEN:
3. CLOSE PUBLIC HEARING: (No Motion Needed).

Item 5. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.

Item 6. MOTION TO: [ACTION ITEM] Consent Agenda.

- A. City Council Meeting Minutes for August 8, 2023.
- B. Accounts Payables for Aug 2023.

Item 7. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:

Item 8. DISCUSSION/MOTION: [ACTION ITEM] Main Street Car Show Event Rained Out-Candice Hill:

Item 9. DELIBERATION/DISCUSSION/MOTION: [ACTION ITEM] Adopt Appropriation Ordinance for FY24. By Title Only. (ROLL CALL VOTE)

Item 10. DISCUSSION/MOTION: [ACTION ITEM] Executive Session Pursuant to Idaho Code 74-206 1(b): To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student; (ROLL CALL VOTE)

Item 11. DISCUSSION/MOTION: [ACTION ITEM] Executive Session Pursuant to Idaho Code 74-206 1(f): To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigations, or controversies not yet being litigated by imminently likely to be litigated. The mere presence of legal counsel at an executive Session does not satisfy this requirement. (ROLL CALL VOTE)

Item 12. Executive Session: Time Start: _____ Time End: _____

Item 13. DISCUSSION/MOTION: [ACTION ITEM] Authorize Mayor and City Attorney to Take Action Discussed in Executive Session Pursuant to Idaho Code 74-206 1(b). (ROLL CALL VOTE)

Item 14. DISCUSSION/MOTION: [ACTION ITEM] Authorize Mayor and City Attorney to Take Action Discussed in Executive Session Pursuant to Idaho Code 74-206 1(f). (ROLL CALL VOTE)

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Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

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- Item 15.** DISCUSSION/MOTION: [ACTION ITEM] Recommendation of Linda Pattison to the Planning & Zoning Commission: Term Expires 12/2029. Confirmation by City Council. **(ROLL CALL VOTE)**
- Item 16.** DISCUSSION: Chip Sealing: All of Commercial, E 5th Ave, N Oneida St, N Atlantic St, N Alton Ave, N Elmore Ave, W 2nd Ave & W 3rd Ave: Map Available at City Hall, Website, & Facebook. Notification Flyers Delivered to Residents & Businesses.
- Item 17.** DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]
- A. Sheriff Office: Sheriff Hollinshead:
 - B. Fire Chief: Derik Janousek:
 - C. City Engineer: Keller Associates, Inc: Donn Carnahan, PE:
 - D. Public Works Director:
 - E. Clerk/Treasurer: Teresa Parsons:
 - F. Economic Development: Christy Acord:
 - G. Librarian: Nicole Askew:
 - H. Animal Control/Code Enforcement: Jackie Shenk:
 - I. Building Inspector: Kent Knab:
 - J. Cemetery Committee: Kurtis Workman:
 - K. Airport Site Manager: Brian Reid:
 - L. Historical Museum: Donna Carnahan:
 - M. Planning & Zoning: Kt Carpenter:
- Item 18.** MAYOR AND CITY COUNCIL COMMENTS:
- Item 19.** ADJOURN:

AMENDED

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Posted by: Teresa Nelson Parsons – City Clerk/Treasurer