

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

## MAYOR

William L. Galloska, DMin

## CITY COUNCIL

Susan Case, President  
Kenneth Thompson  
Lucas Guy  
Chelsea Inmon

Welcome, Please Silence Cell Phones during the Meeting

## AGENDA

**TUESDAY, September 12, 2023, at 7:00 PM**

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1.** OPEN MEETING/ROLL CALL:  
\_\_\_ Susan Case \_\_\_ Luke Guy \_\_\_ Chelsea Inmon \_\_\_ Ken Thompson  
\_\_\_ Mayor Billy Galloska
- Item 2.** PLEDGE OF ALLEGIANCE:
- Item 3.** MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:
- Item 4.** PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.
- Item 5.** MOTION TO: [ACTION ITEM] Consent Agenda.  
A. City Council Meeting Minutes for August 22, 2023.  
B. Accounts Payables for August 2023.  
C. Payroll for August 2023.  
D. Library Board Meeting Minutes for July 6, 2023.  
E. Special Library Board Meeting Minutes for August 1, 2023.
- Item 6.** ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:
- Item 7.** DISCUSSION/MOTION: [ACTION ITEM] Correction for the Record: Steve May: Planning & Zoning Commissioner: Confirmed by City Council 08/08/2023: Correction from: No Term Limit. To: Term Expires 12/2028 – No Appointment Limit.
- Item 8.** DISCUSSION/MOTION: [ACTION ITEM] Resolution Accepting the Rural Economic Development Professional Grant Offer from the State of Idaho Department of Commerce for the Rural Idaho Economic Development Professional Program. **(ROLL CALL VOTE)**
- Item 9.** DISCUSSION/MOTION: [ACTION ITEM] Professional Services Contract for Economic Development Services FY24 (Elmore County/Glenns Ferry). **(ROLL CALL VOTE)**
- Item 10.** DISCUSSION/MOTION: [ACTION ITEM] Rural Idaho Economic Development Professional Grant. State of Idaho – Department on Commerce FY24 (Dept of Commerce/ED Board/City of Glenns Ferry). **(ROLL CALL VOTE)**
- Item 11.** DISCUSSION/MOTION: [ACTION ITEM] Memorandum of Understanding: King Hill Rural Fire District/City of Glenns Ferry. **(ROLL CALL VOTE)**
- Item 12.** DISCUSSION/MOTION: [ACTION ITEM] Agreement for use of Facilities for Polling Place: November 7<sup>th</sup>, 2023. (Elmore County/City of Glenns Ferry)
- Item 13.** DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]  
A. Sheriff Office: Sheriff Hollinshead:  
B. Fire Chief: Derik Janousek:  
C. City Engineer: Keller Associates, Inc: Donn Carnahan, PE:  
D. Public Works Director: Jon Ficken:  
E. Clerk/Treasurer: Teresa Parsons:  
F. Economic Development: Christy Acord:

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>

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Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer

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- G. Librarian: Nicole Askew:
- H. Animal Control/Code Enforcement: Jackie Shenk:
- I. Building Inspector: Kent Knab:
- J. Cemetery Committee: Kurtis Workman:
- K. Airport Site Manager: Brian Reid:
- L. Historical Museum: Donna Carnahan:
- M. Planning & Zoning:

**Item 14.** MAYOR AND CITY COUNCIL COMMENTS:

**Item 15.** ADJOURN:

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