

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

## MAYOR

William L. Galloska, DMin

## CITY COUNCIL

Susan Case, President  
Steve Alderman  
David Payne  
Jordan Thomas

Welcome, Please Silence Cell Phones during the Meeting

## AGENDA

**TUESDAY, February 27, 2024, at 7:00 PM**

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1.** OPEN MEETING/ROLL CALL:  
\_\_\_ Susan Case \_\_\_ Jordan Thomas \_\_\_ Steve Alderman \_\_\_ David Payne  
\_\_\_ Mayor Billy Galloska
- Item 2.** PLEDGE OF ALLEGIANCE:
- Item 3.** MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:
- Item 4.** PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.
- Item 5.** MOTION TO: [ACTION ITEM] Consent Agenda.  
A. Special Council Meeting Minutes for February 13, 2024.  
B. City Council Meeting Minutes for February 13, 2024.  
C. Accounts Payables for February 2024.
- Item 6.** ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:
- Item 7.** DISCUSSION/MOTION: [ACTION ITEM] Jeffrey Askew & Monty White: Boundary Line Adjustment Application: Askew - RPB0100002001E & White - RPB0100002003B.
- Item 8.** DISCUSSION/MOTION: [ACTION ITEM] Electric Vehicle Chargers and Related Infrastructure: Grant. [TABLED from 02/13/2024.](#)
- Item 9.** DISCUSSION/MOTION: [ACTION ITEM] Courtney Kelly, Central District Health: Get Healthy Idaho.
- Item 10.** DISCUSSION/MOTION: [ACTION ITEM] Proposed Resolution: Disposal of Surplus Property. **(ROLL CALL VOTE)**
- Item 11.** DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]  
A. Sheriff Office: Sheriff Hollinshead:  
B. Fire Chief: Derik Janousek:  
C. City Engineer: Keller Associates, Inc: Donn Carnahan, PE:  
D. Public Works Director: Jon Ficken:  
E. Clerk/Treasurer: Teresa Parsons:  
F. Planning & Zoning: Lori Freeman:  
G. Animal Control/Code Enforcement: Jackie Shenk:  
H. Building Inspector: Kent Knab:  
I. Librarian: Nicole Askew:  
J. Economic Development: Christy Acord:  
K. Cemetery Committee: Kurtis Workman:  
L. Airport Site Manager: Brian Reid:  
M. Historical Museum: Donna Carnahan:
- Item 12.** MAYOR AND CITY COUNCIL COMMENTS:
- Item 13.** ADJOURN

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>

You can also dial in using your phone. United States: +1 (571) 317-3122 Access Code: 389-191-373  
Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer