

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

## MAYOR

William L. Galloska, DMin

## CITY COUNCIL

Susan Case, President  
Steve Alderman  
David Payne  
Jordan Thomas

Welcome, Please Silence Cell Phones during the Meeting

## AGENDA

**TUESDAY, March 26, 2024, at 7:00 PM**

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

- Item 1.** OPEN MEETING/ROLL CALL:  
\_\_\_ Susan Case \_\_\_ Jordan Thomas \_\_\_ Steve Alderman \_\_\_ David Payne  
\_\_\_ Mayor Billy Galloska
- Item 2.** PLEDGE OF ALLEGIANCE:
- Item 3.** MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:
- Item 4.** PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.
- Item 5.** MOTION TO: [ACTION ITEM] Consent Agenda.  
A. Special Council Meeting Minutes for February 27, 2024.  
B. City Council Meeting Minutes for February 27, 2024.  
C. City Council Meeting Minutes for March 12, 2024.  
D. Payroll for February 2024.  
E. Library Board Meeting Minutes January 2024.
- Item 6.** ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:
- Item 7.** DISCUSSION/MOTION: [ACTION ITEM] Accounts Payables for February & March 2024.
- Item 8.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Recommendation to Reappoint Jamie Merrell: Term Ending 1/31/2029 to the Library Board. **(ROLL CALL VOTE)**
- Item 9.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Recommendation to Appoint Heather Fjord: Term Ending 1/31/2025 to the Library Board. **(ROLL CALL VOTE)**
- Item 10.** DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Erica Arbon Resignation from the Library Board, March 12, 2024.
- Item 11.** DISCUSSION/MOTION: [ACTION ITEM] Elmore County General Election Polling Place May 21, 2024.
- Item 12.** DISCUSSION: Destruction of Records.
- Item 13.** MOTION: [ACTION ITEM] Proposed Resolution: Authorizing Destruction of Records. **(ROLL CALL VOTE)**
- Item 14.** DISCUSSION: 2024 Strategic Plan.
- Item 15.** MOTION: [ACTION ITEM] Proposed Resolution: 2024 Strategic Plan. **(ROLL CALL VOTE)**
- Item 16.** DISCUSSION/MOTION: [ACTION ITEM] Steve Van Norman, IT Contract.
- Item 17.** DISCUSSION/MOTION: [ACTION ITEM] Ron Krahn, Idaho Power: Electric Vehicles.
- Item 18.** DISCUSSION/MOTION: [ACTION ITEM] Electric Vehicle Chargers and Related Infrastructure: Grant. **TABLED from 02/13/2024 & 02/27/2024.**
- Item 19.** DISCUSSION/MOTION: [ACTION ITEM] Steven Alderman: Lot Split Application: 149 W Harrison Ave: RPB0065039007A. **(ROLL CALL VOTE)**
- Item 20.** DISCUSSION: Courtney McCray: Anthem Broadband: Proposed Lease Broadband on Water Tower.
- Item 21.** DEPARTMENT/COMMITTEE MEMBER REPORT: DISCUSSION/MOTION: [ACTION ITEM]  
A. Sheriff Office: Sheriff Hollinshead:  
B. Fire Chief: Derik Janousek:

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Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer

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- C. City Engineer: Keller Associates, Inc: Donn Carnahan, PE:
- D. Public Works Director: Jon Ficken:
- E. Clerk/Treasurer: Teresa Parsons:
- F. Planning & Zoning: Lori Freeman:
- G. Animal Control/Code Enforcement: Jackie Shenk:
- H. Building Inspector: Kent Knab:
- I. Librarian: Nicole Askew:
- J. Economic Development: Christy Acord:
- K. Cemetery Committee: Kurtis Workman:
- L. Airport Site Manager: Brian Reid:
- M. Historical Museum: Donna Carnahan:

**Item 22.** MAYOR AND CITY COUNCIL COMMENTS:

**Item 23.** ADJOURN

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