

City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623
208-366-7418 ~ fax 208-366-2238

MAYOR

William L. Galloska, DMin

CITY COUNCIL

Susan Case, President
Steve Alderman
David Payne
Jordan Thomas

Welcome, Please Silence Cell Phones during the Meeting

AGENDA

TUESDAY, May 28, 2024, at 7:00 PM

"Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and Council are expected to be truthful and honest to the best of the ability of the presenter."

Item 1. OPEN MEETING/ROLL CALL:

___ Susan Case ___ Jordan Thomas ___ Steve Alderman ___ David Payne
___ Mayor Billy Galloska

Item 2. PLEDGE OF ALLEGIANCE:

Item 3. MOTION TO: [ACTION ITEM] Any Changes to the Agenda/Adopt the Agenda:

Item 4. PUBLIC COMMENTS: Please Sign in to Speak: For information purposes only on items not placed on the agenda. No action or decision can be made on public comments. Comments are limited to 3 minutes.

Item 5. MOTION TO: [ACTION ITEM] Consent Agenda.

- A. Accounts Payables for May 2024.
- B. City Council Meeting Minutes for May 14, 2024.

Item 6. ITEMS MOVED FROM CONSENT AGENDA FOR FURTHER DISCUSSION:

Item 7. DISCUSSION/MOTION: [ACTION ITEM] Accounts Payables for May 2024.

Item 8. DEPARTMENT/COMMITTEE MEMBER REPORT: Department Head Reports are given as requested by the Mayor but no less than once per quarter in compliance with the City of Glenns Ferry Handbook.

- A. Sheriff Office: Sheriff Hollinshead:
- B. Fire Chief: Derik Janousek:
- C. City Engineer: Keller Associates, Inc: Donn Carnahan, PE:
- D. Public Works Director: Jon Ficken:
- E. Clerk/Treasurer: Teresa Parsons:
- F. Planning & Zoning: Lori Freeman:
- G. Animal Control/Code Enforcement: Jackie Shenk:
- H. Building Inspector: Kent Knab:
- I. Librarian: Nicole Askew:
- J. Economic Development: Christy Acord:
- K. Cemetery Committee: Kurtis Workman:
- L. Airport Site Manager: Brian Reid:
- M. Historical Museum: Donna Carnahan:

Item 9. DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Appointment of Library Board for Seat 5 Term Ending January 31, 2026.

Item 10. DISCUSSION/MOTION: [ACTION ITEM] Anthem Broadband Contract.

Item 11. DISCUSSION/MOTION: [ACTION ITEM] Lori Wilson: Trophy Club Revitalization.

Item 12. DISCUSSION/MOTION: [ACTION ITEM] Chamber of Commerce: 4th of July Celebration.

Item 13. DISCUSSION/MOTION: [ACTION ITEM] Christy Acord: Get Healthy Idaho – Open Space Trails.

Item 14. DISCUSSION/MOTION: [ACTION ITEM] Mayor Galloska: Adopt Resolution No. 24-__ AUTHORIZING THE ADOPTION OF THE 2023 ELMORE COUNTY PATHWAYS, TRAILS AND OPEN SPACES ACTION PLAN.
(ROLL CALL VOTE)

Item 15. DISCUSSION/MOTION: [ACTION ITEM] Impact Fee Committee.

Item 16. DISCUSSION: City Property Review as Requested by Councilman Payne.

Item 17. MAYOR AND CITY COUNCIL COMMENTS:

Item 18. ADJOURN:

From your computer, tablet or smartphone. <https://global.gotomeeting.com/join/389191373>

You can also dial in using your phone. United States: +1 (571) 317-3122 Access Code: 389-191-373
Any person(s) needing an interpreter or special accommodations to participate in the above noticed meeting can contact Glenns Ferry City Hall 208-366-7418 at least two working days before the meeting.

Posted by: Teresa Nelson Parsons – City Clerk/Treasurer